

For you
are dust,
And
to dust
you shall return.

Genesis 3:19, NASB

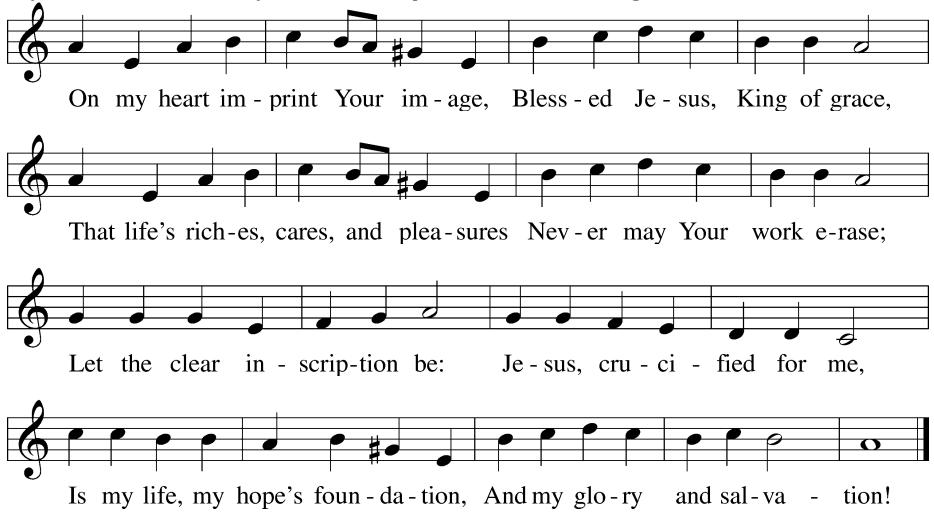
Ash Wednesday

Immanuel Lutheran Church ~ LCMS

Lakefield, Minnesota

February 18, 2026

Hymn: 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen.**

Stand

Ashes

Hymn: 570 Just as I Am, without One Plea

1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,

blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to

Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain

Service of the Word

Introit *Psalm 51:1–3, 10–12; antiphon: v. 17*

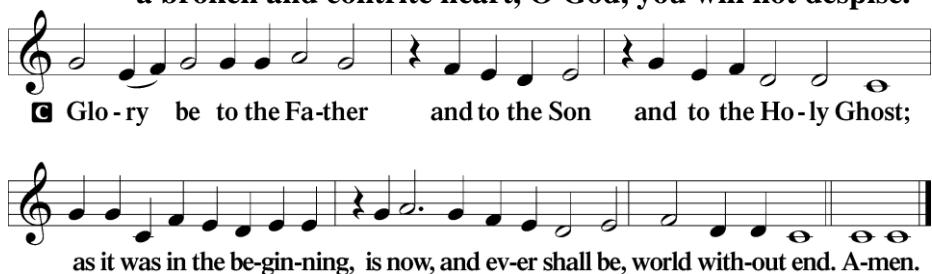
The sacrifices of God are a broken spirit;

a broken and contrite heart, O God, you will not despise.
Have mercy on me, O God, according to your steadfast love;
**according to your abundant mercy blot out my
transgressions.**

Wash me thoroughly from my iniquity,
and cleanse me from my sin!

For I know my transgressions,
and my sin is ever before me.

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore to me the joy of your salvation,
and uphold me with a willing spirit.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.
Lord, have mer-cy up-on us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir-it.

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Reading

Genesis 3

Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock

and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;
thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.
By the sweat of your face
you shall eat bread,
till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

The man called his wife’s name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Holy Gospel

Matthew 4:1-11

P The Holy Gospel according to St. Matthew, the fourth chapter.



C Glo - ry be to Thee, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



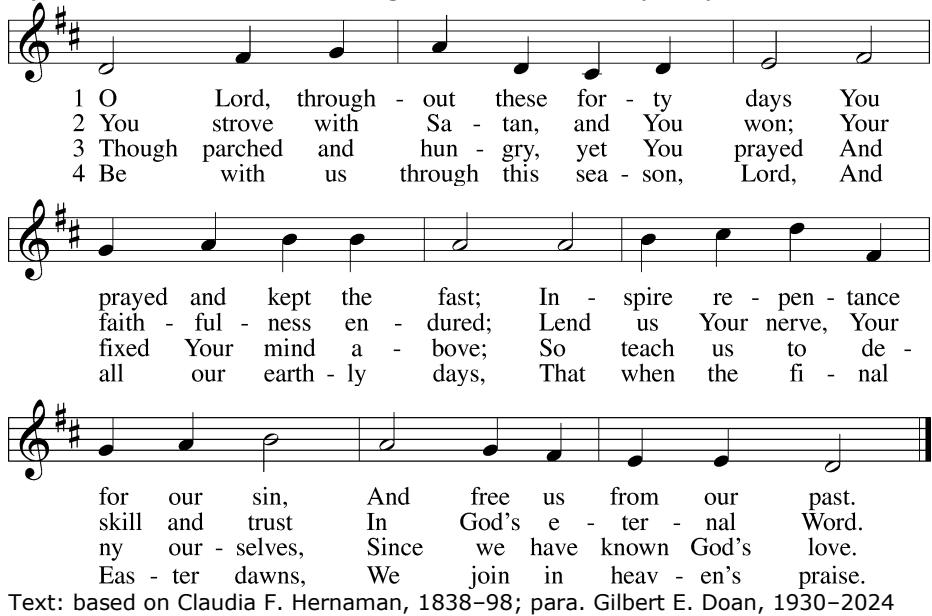
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

and the life  of the world to come. Amen.

Sit

Hymn: 418 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And

prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-98; para. Gilbert E. Doan, 1930-2024

Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002984

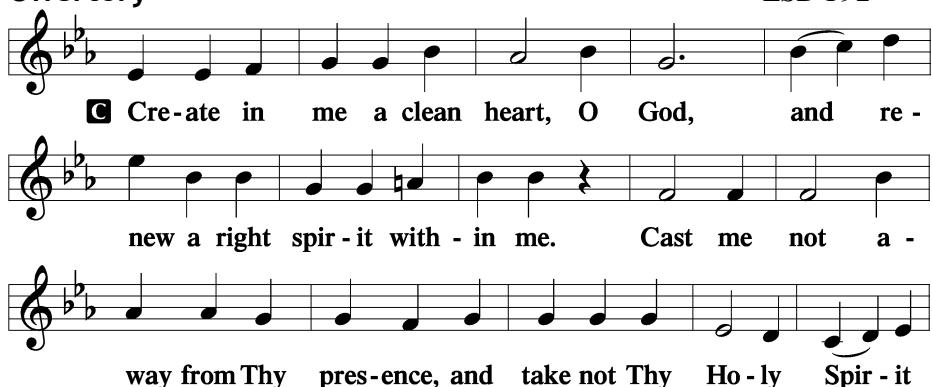
Tune: Public domain

Sermon

Stand

Offertory

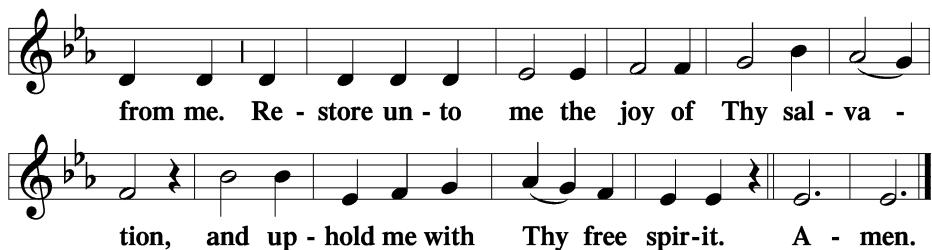
LSB 192



C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it



Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

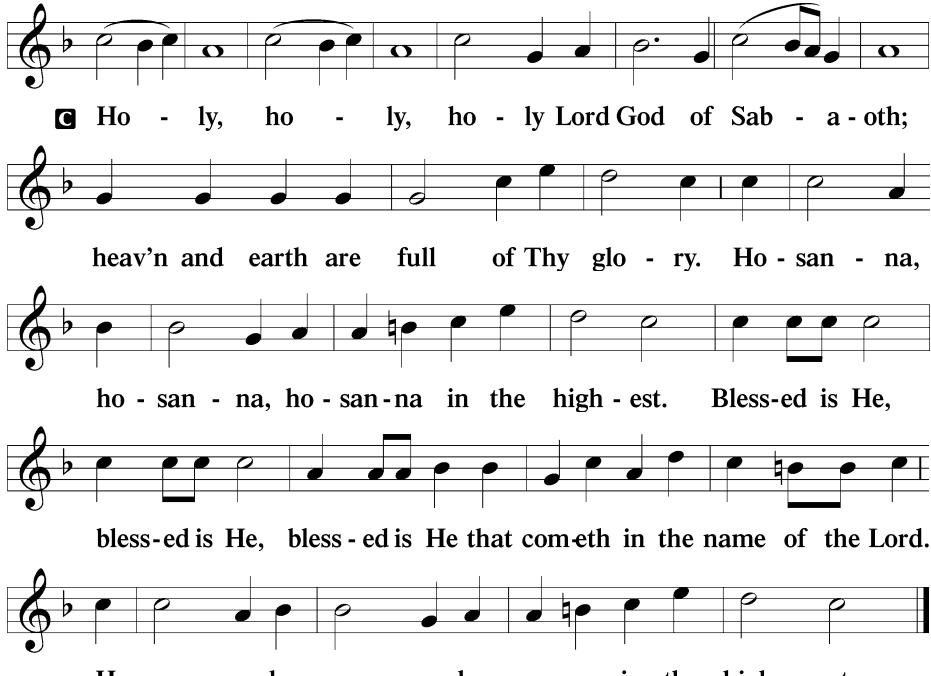


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of

it, all of you; this cup is the new testament in My  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

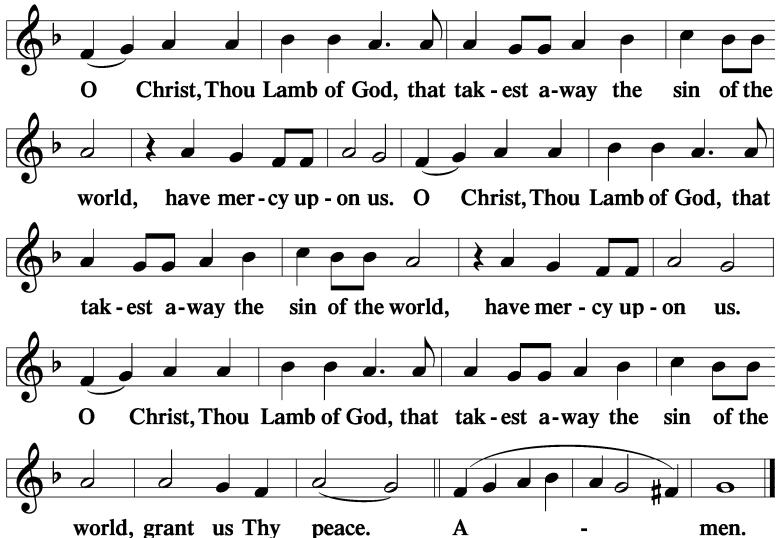
P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Hymn: 426 When I Survey the Wondrous Cross

Hymn: 610 Lord Jesus, Think on Me

Hymn: 629 What Is This Bread

Hymn: 431 Not All the Blood of Beasts

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - rael. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Hymn: 420 Christ, the Life of All the Living sts. 1, 3, 5, 7

Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1, 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (st. 3): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis

Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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Assisting with the Service

<i>Preacher</i>	<i>Rev. Eric Obermann</i>
<i>Elder</i>	<i>Shane Rossow & Jim Berkevich (7:00)</i>
<i>Organist</i>	<i>LaDonna Peterson (8:30)</i>
	<i>Lori Kruger (7:00)</i>
<i>Acolyte</i>	<i>7th-8th graders (8:30)</i>
	<i>Maddox Boogerd (7:00)</i>
<i>Usher</i>	<i>Merle Hendrickson & 7th-8th graders (8:30)</i> <i>(7:00)</i>

We Remember in our Prayers

Jackie Ward dealing with health issues

Our residents at Colonial Manor, Valley View, Golden Horizons in Worthington, Accura HealthCare in Milford, Paynesville Health Care Center, Good Sam in Estherville, Lakeview in Fairmont

Merlyn Rossow, Keith Kolander, dealing with health issues

Sandy Brown, sister of Vickie Baumann; Jeff Meyer, friend of Bruce and Jan Bakalyar; Mitch Voehl, son of Lila Voehl; Joyce Urmie, sister-in-law of Vickie Baumann; Marla Holcomb, sister of Wade and Alan Salzwedel; Mary Beth Baumann, sister-in-law of Myleen Swanson & LaNell Rossow; Mackenzie Erickson, friend of Amber Liepold; Diane Hansen, wife of Pastor David McDonald (Trinity Brewster), Miles Ramsey, toddler cousin of Amy Altman; Pastor Dennis Brech; Pastor Ben Rucker; Denny Daberkow; dealing with cancer

Chad Kolander, brother of Keith and Corey Kolande; Curt Gates, brother-in-law of Miles Voehl (Lila's son), dealing with health issues

Our Law Enforcement

Our Missionaries in the Field

Our Country and Our Military

Wondering where you can watch this service?

1. Facebook: "Immanuel Lutheran Church" at the time of the service or any time after up to a month.
2. YouTube: "Immanuel Lutheran Church and School Lakefield" at the time of the service or any time after.

Lent, Holy Week, and Easter Worship Services

Lenten Worship Services

Wednesdays: February 25, March 4, 11, 18, 25
8:30 a.m. & 7:00 p.m.

Maundy Thursday Worship Service

Thursday, April 2
7:00 p.m.

Good Friday Worship Service

Friday, April 3
7:00 p.m.

Easter Worship Services

Sunday, April 5
6:30 a.m. & 9:00 a.m.



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