



GOOD FRIDAY
THE PASSION OF OUR LORD

Immanuel Lutheran Church – LCMS

Lakefield, Minnesota

April 15th, 2022 ~ 7:00 p.m.

+ READING OF THE PASSION +

[In the reading of the Passion, the pastor is the Evangelist, reading from the pulpit. One lector may read the part of Jesus from the lectern or a podium. The other individual parts may be read by members who stand to read and face Jesus, another lector, or the congregation, depending on the person(s) addressed. As the candles are extinguished, lights should be dimmed, leaving at least one set on until the final hymn.]

(Jesus is arrested; Peter denies Him)

P The Passion of Our Lord according to St. John, the eighteenth and nineteenth chapters.

P When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to Him, came forward and said to them,

Jesus: Whom do you seek?

P They answered Him,

C **Jesus of Nazareth.**

Jesus: I am He.

P Judas, who betrayed Him, was standing with them. When Jesus said to them, “I am He,” they drew back and fell to the ground. So He asked them again,

Jesus: Whom do you seek?

C **Jesus of Nazareth.**

Jesus: I told you that I am He. So, if you seek Me, let these men go.

P This was to fulfill the word that He had spoken: “Of those whom You gave Me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high

priest's servant and cut off his right ear. (The servant's name was Malchus.)

Jesus: Put your sword into its sheath; shall I not drink the cup that the Father has given Me?

P So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter,

Girl: You also are not one of this man's disciples, are you?

Peter: I am not.

P Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about His disciples and His teaching.

Jesus: I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said.

P When He had said these things, one of the officers standing by struck Jesus with his hand, saying,

Officer: Is that how You answer the high priest?

Jesus: If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?

P Annas then sent Him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. So they said to him,

C **You also are not one of His disciples, are you?**

Peter: I am not.

P One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked,

Servant: Did I not see you in the garden with Him?

P Peter again denied it, and at once a rooster crowed.

HYMN: “Stricken, Smitten, and Afflicted” (*LSB* 451:1–2)

(The first candle is extinguished.)

READING

Isaiah 52:13–

53:3 (God’s Suffering Servant is described)

A Writing centuries earlier, Isaiah prophesied about Jesus, God’s Suffering Servant. He wrote in poetic form, and we speak it responsively.

P Behold, My servant shall act wisely;

C **He shall be high and lifted up, and shall be exalted.**

P As many were astonished at You—

C **His appearance was so marred, beyond human semblance,**

and His form beyond that of the children of mankind—

- P** so shall He sprinkle many nations;
- C** **kings shall shut their mouths because of Him;**
- P** for that which has not been told them they see,
- C** **and that which they have not heard they understand.**
- P** Who has believed what they heard from us?
- C** **And to whom has the arm of the LORD been revealed?**
- P** For He grew up before Him like a young plant,
- C** **and like a root out of dry ground;**
- P** He had no form or majesty that we should look at Him,
- C** **and no beauty that we should desire Him.**
- P** He was despised and rejected by men;
- C** **a man of sorrows, and acquainted with grief;**
- P** and as one from whom men hide their faces
- C** **He was despised, and we esteemed Him not.**

PASSION

John 18:28–19:11

(Pilate questions Jesus)

- P** Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said,

Pilate: What accusation do you bring against this man?

- C** **If this man were not doing evil, we would not have delivered Him over to you.**

Pilate: Take Him yourselves and judge Him by your own law.

- C** **It is not lawful for us to put anyone to death.**

P This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die. So Pilate entered his headquarters again and called Jesus and said to Him,

Pilate: Are you the King of the Jews?

Jesus: Do you say this of your own accord, or did others say it to you about Me?

Pilate: Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?

Jesus: My kingdom is not of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world.

Pilate: So you are a king?

Jesus: You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice.

Pilate: What is truth?

P After he had said this, he went back outside to the Jews and told them,

Pilate: I find no guilt in Him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?

C **Not this man, but Barabbas!**

P Now Barabbas was a robber.

Then Pilate took Jesus and flogged Him. And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe. They came up to Him, saying,

C Hail, King of the Jews!

P and struck Him with their hands. Pilate went out again and said to them,

Pilate: See, I am bringing Him out to you that you may know that I find no guilt in Him.

P So Jesus came out, wearing the crown of thorns and the purple robe.

Pilate: Behold the man!

P When the chief priests and the officers saw Him, they cried out,

C Crucify Him, crucify Him!

Pilate: Take Him yourselves and crucify Him, for I find no guilt in Him.

C We have a law, and according to that law He ought to die because He has made Himself the Son of God.

P When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,

Pilate: Where are You from?

P But Jesus gave him no answer.

Pilate: You will not speak to me? Do You not know that I have authority to release You and authority to crucify

You?

Jesus: You would have no authority over Me at all unless it had been given you from above. Therefore he who delivered Me over to you has the greater sin.

HYMN: “O Sacred Head, Now Wounded” (*LSB* 449: sts. 1 and 4)

(The second candle is extinguished.)

PASSION

John 19:12–22

(The title over the cross)

P From then on Pilate sought to release Him, but the Jews cried out,

C **If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.**

P So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews,

Pilate: Behold your King!

C **Away with Him, away with Him, crucify Him!**

Pilate: Shall I crucify your King?

P The chief priests answered,

C **We have no king but Caesar.**

P So he delivered Him over to them to be crucified. So they took Jesus, and He went out, bearing His own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified Him,

and with Him two others, one on either side, and Jesus between them.

Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,

Priests: Do not write, “The King of the Jews,” but rather, “This man said, I am King of the Jews.”

Pilate: What I have written I have written.

HYMN: “Alas! And Did My Savior Bleed” (*LSB* 437)

ADORATION OF THE CROSS

[The assistant will drape the shroud upon the cross and then the following is spoken softly and gradually getting louder with each responsory:]

P Behold, the life-giving cross on which was hung the salvation of the world.

C Oh, come, let us worship Him.

P Behold, the life-giving cross on which was hung the Salvation of the whole world.

C Oh, come, let us worship Him.

P Behold, the life-giving cross on which was hung the Salvation of the whole world.

C Oh, come, let us worship Him.

HYMN: “Were You There” (*LSB* 456:1–3)

(The third candle is extinguished.)

REPROACHES

(Based on Micah 6 and Isaiah 5)

A The words of the prophets, as they were adapted for this day centuries ago, portray God’s abject sadness and

dismay.

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. Though I have raised you up out of the prison house of sin and death, you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, you have nailed your Savior to the cross. O My people.

C **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

C **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

P Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

C **Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

PASSION:
(Soldiers divide Jesus' clothes)

John 19:23–24

P When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

C **Let us not tear it, but cast lots for it to see whose it shall be.**

P This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”

(The fourth candle is extinguished.)

PASSION

John 19:25–42

(Jesus proclaims His work finished)

P So the soldiers did these things, but standing by the cross of Jesus were His mother and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother,

Jesus: Woman, behold, your son!

P Then He said to the disciple,

Jesus: Behold, your mother!

P And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),

Jesus: I thirst.

P A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to

His mouth. When Jesus had received the sour wine, He said,

Jesus: It is finished,

P and He bowed His head and gave up His spirit.

(The fifth candle is extinguished.)

P Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of His bones will be broken.” And again another Scripture says, “They will look on Him whom they have pierced.”

(The sixth candle is extinguished.)

P After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the

spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

READING

Isaiah 53:4–12

(The Servant suffered for us)

C ⁴**Surely He has borne our griefs
and carried our sorrows;
yet we esteemed Him stricken,
smitten by God, and afflicted.**

⁵**But He was wounded for our transgressions;
He was crushed for our iniquities;
upon Him was the chastisement that brought us
peace,
and with His stripes we are healed.**

⁶**All we like sheep have gone astray;
we have turned every one to His own way;
and the LORD has laid on Him
the iniquity of us all.**

P ⁷He was oppressed, and He was afflicted,
yet He opened not His mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so He opened not His mouth.

⁸By oppression and judgment He was taken away;
and as for His generation, who considered
that He was cut off out of the land of the living,
stricken for the transgression of my people?

⁹And they made His grave with the wicked
and with a rich man in His death,
although He had done no violence,
and there was no deceit in His mouth.

¹⁰Yet it was the will of the LORD to crush Him;
He has put Him to grief;
when His soul makes an offering for sin,
He shall see His offspring; He shall prolong His days;
the will of the LORD shall prosper in His hand.

¹¹Out of the anguish of His soul He shall see and be satisfied;

by His knowledge shall the righteous one, My servant,

make many to be accounted righteous,
and He shall bear their iniquities.

¹²Therefore I will divide Him a portion with the many,
and He shall divide the spoil with the strong,
because He poured out His soul to death
and was numbered with the transgressors;
yet He bore the sin of many,
and makes intercession for the transgressors.

STREPITUS (*A loud sound is heard, signifying the closing of God's book.*)

(The seventh candle is extinguished.)

CHOIR HYMN: "*Behold the Lamb*"

COLLECT

¶ Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

[After the pastor leaves, a few lights may be turned on.]

(Please observe silence while departing.)

Assisting with the Service

Preacher Pastor Phil Beukema

Elder Jason Hendrickson & Jim Ackermann

Organist Brenda Matasovsky

Usher Lee and Rhonda Swanson

We Remember in our Prayers

The family of Delores Martens on her passing away

Ken Pohlman recovering from surgery

Jean Oelke recovering from surgery

Immanuel Lutheran School looking for an elementary teacher

Our residents at Colonial Manor, Valley View, Meadows in

Worthington, Keelson Harbour in Spirit Lake, Accura

HealthCare in Spirit Lake, Pathstone in Mankato, Good

Sam in Jackson, Temperance Lake Ridge in Sherburn,

Accura HealthCare in Milford

Butch Bellows, Ines Henning, Mary Pauling, Don Schulz,

Chuck Bergmann, Pam Bellows, Darlene Froderman, Ruth

Kolander, Betty Hage, Dave Ackermann, Berniece

Kolander, Joyce Rossow, Bev Hall, Darlene Stender,

dealing with health issues

Glen Crowley, nephew of Delores Janssen; Marcus Lere,

grandson of Joyce Bretzman; Syd Malchow; Carol Olson,

from Wisconsin; Denny Daberkow; Duwayne Hoffman,

father of Tracey Beeck; Steve Hall; Jim Salentiny, uncle of

Mark Freking; dealing with cancer

Brent Baumann, brother of Myleen Swanson and LaNell

Rossow; Charla Beukema, mother of Pastor Beukema;

Teresa Chonko, niece of Marie Kruse; Sheila Conro, family

of Pastor Beukema; Shirley Freckmann, mother of Danielle

Rossow; Mitch Voehl, son of Lila Voehl; Ron Avery, father

of Brandi Beukema; Curt Gates, brother-in-law of Miles

Voehl (Lila's son), dealing with health issues

Ryan Dahl, son-in-law of Kevin and Dana Schmid, deployed

All those affected by COVID-19

First Responders
Our Missionaries in the Field
Our Country and our Military

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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1. Facebook: “Immanuel Lutheran Church” on Friday 4/15 at 1:00 p.m. or any time after.
2. YouTube: “Immanuel Lutheran Church and School Lakefield” on Friday 4/15 at 1:00 p.m. or any time after.

We celebrate the Resurrection of our Lord
Easter morning at 6:30 AM and 9:00 AM