



## Midweek Lent

Immanuel Lutheran Church, ~ LCMS  
Lakefield, Minnesota  
March 11, 2026

# Hymn: 430 My Song Is Love Unknown

sts. 1-3



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some-times they strew His way And His sweet prais - es



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.

Text: Samuel Crossman, c. 1624-1683

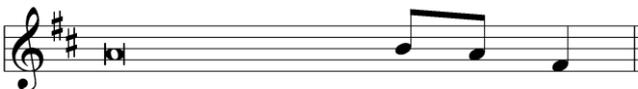
Tune: John N. Ireland, 1879-1962

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## Stand

**L** O Lord, open my lips,



**C** and my mouth will de - clare Your praise.

**L** Make haste, O God, to deliver me;



**C** make haste to help me, O Lord.



**C** Glo - ry be to the Father and to the Son and to the Holy Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Praise to You, O Christ, Lamb of our sal - va - tion.

## Psalmody

### Psalm

*Psalm 95:1-9*

Oh come, let us sing to the LORD;

**let us make a joyful noise to the rock of our salvation!**

Let us come into his presence with thanksgiving;

**let us make a joyful noise to him with songs of praise!**

For the LORD is a great God,

**and a great King above all gods.**

In his hand are the depths of the earth;

**the heights of the mountains are his also.**

The sea is his, for he made it,

**and his hands formed the dry land.**

Oh come, let us worship and bow down;

**let us kneel before the LORD, our Maker!**

For he is our God,

**and we are the people of his pasture,**

**and the sheep of his hand.**

Today, if you hear his voice,

**do not harden your hearts, as at Meribah,**

**as on the day at Massah in the wilderness,**

when your fathers put me to the test

**and put me to the proof, though they had seen my work.**

*Sit*

# Hymn: 430 My Song Is Love Unknown

sts. 4-7



4 Why, what hath my Lord done? What makes this rage and  
 5 They rise and needs will have My dear Lord made a -  
 6 In life no house, no home My Lord on earth might  
 7 Here might I stay and sing, No sto - ry so di -



spite? He made the lame to run, He gave the blind their  
 way; A mur - der - er they save, The Prince of Life they  
 have; In death no friend - ly tomb But what a strang - er  
 vine! Nev - er was love, dear King, Nev - er was grief like



sight. Sweet in - ju - ries! Yet they at these  
 slay. Yet cheer - ful He To suf - f'ring goes  
 gave. What may I say? Heav'n was His home  
 Thine. This is my friend, In whose sweet praise



Them - selves dis - please And 'gainst Him rise.  
 That He His foes From thence might free.  
 But mine the tomb Where - in He lay.  
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624-1683

Tune: John N. Ireland, 1879-1962

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## Readings

### Reading

*Exodus 2:11-25; 3:1-6*

**L** A reading from Exodus, chapter 2.

One day, when Moses had grown up, he went out to his people and looked on their burdens, and he saw an Egyptian beating a Hebrew, one of his people. He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand. When he went out the next day, behold, two Hebrews were struggling together. And he said to the man in the wrong, “Why do you strike your companion?” He answered, “Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian?” Then Moses was afraid, and thought, “Surely the thing is known.” When Pharaoh heard of it, he sought to kill

Moses. But Moses fled from Pharaoh and stayed in the land of Midian. And he sat down by a well.

Now the priest of Midian had seven daughters, and they came and drew water and filled the troughs to water their father's flock. The shepherds came and drove them away, but Moses stood up and saved them, and watered their flock. When they came home to their father Reuel, he said, "How is it that you have come home so soon today?" They said, "An Egyptian delivered us out of the hand of the shepherds and even drew water for us and watered the flock." He said to his daughters, "Then where is he? Why have you left the man? Call him, that he may eat bread." And Moses was content to dwell with the man, and he gave Moses his daughter Zipporah. She gave birth to a son, and he called his name Gershom, for he said, "I have been a sojourner in a foreign land."

During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel—and God knew.

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## Reading

*Luke 13:1–9*

**L** A reading from Luke, chapter 13.

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish.”

And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

**L** O Lord, have mercy on us.

**C** Thanks be to God.

### Responsory (Lent)

LSB 231

**L** Deliver me, O Lord, my God, for You are the God of my salvation.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

**L** In You, O Lord, do I put my trust, leave me not, O Lord, my God.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

**L** Deliver me, O Lord, my God, for You are the God of my salvation.



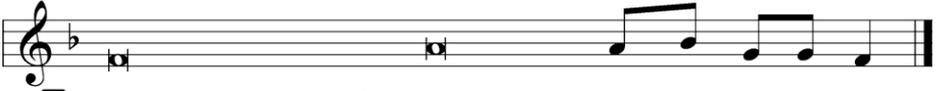
**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

# Sermon

## Canticle

Stand

**L** Let my prayer rise before You as incense,



**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

## Hymn: 933 My Soul Rejoices



1 My soul re - joic - es, My spir - it voic - es— Sing the  
2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me  
great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and  
shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and  
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy  
wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,  
to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!  
God is ful - fill - ing— O sing the great - ness of God the Lord!

Text: Stephen P. Starke, 1955

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

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Tune: Public domain

*Sit*

## Offering

## Prayer

*Kneel/Stand*

## Kyrie

*LSB 233*



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Collects

**L** O Lord, hear my prayer.



**C** And let my cry come to You.

## Collect of the Day

**P** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and

hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### Collect

Lord God, creator of heaven and earth, Father of our Lord Jesus Christ, we praise You for the abundant mercy that You this day so richly have provided us, blessing us not only with daily bread for our bodies but also with heavenly food for our souls. Grant that Your living and powerful Word may abide in our hearts, working mightily in us to Your glory and for our salvation. We commit ourselves to Your divine protection and fatherly care. Let Your holy angels be with us that the evil foe may have no power over us. Look in mercy on Your Church and deliver it from all danger and adversities. By Your Holy Spirit comfort and strengthen all who are in affliction or distress, and grant Your abiding peace to us all; through Jesus Christ, our Savior.

**C** Amen.

### Collect

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

**C** Amen.

### Collect for Peace

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# Benedicamus

LSB 234

**L** Let us bless the Lord.



**C** Thanks be to God.

# Benediction

LSB 234

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



**C** A - men.

# Hymn: 878 Abide with Me

sts. 1, 3–4, 6



1 A - bide with me, fast falls the e - ven - tide.  
3 Come not in ter - rors, as the King of kings,  
4 Swift to its close ebbs out life's lit - tle day;  
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.  
But kind and good, with heal - ing in Thy wings;  
Earth's joys grow dim, its glo - ries pass a - way;  
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,  
Tears for all woes, a heart for ev - 'ry plea.  
Change and de - cay in all a - round I see;  
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.  
Come, Friend of sin - ners, thus a - bide with me.  
O Thou who chang - est not, a - bide with me.  
In life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

## Acknowledgments

Vespers from Lutheran Service Book

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## **Assisting with the Service**

<i>Preacher</i>	<i>Rev. Eric Obermann</i>
<i>Elder</i>	<i>Ken Pohlman (7:00)</i>
<i>Organist</i>	<i>LaDonna Peterson (8:30)</i> <i>Lori Kruger (7:00)</i>
<i>Acolyte</i>	<i>7<sup>th</sup>-8<sup>th</sup> graders (8:30)</i> <i>Maddox Boogerd (7:00)</i>
<i>Usher</i>	<i>Merle Hendricksen (8:30)</i> <i>(7:00)</i>

## **We Remember in our Prayers**

*Lila Voehl back home after a hospitalization*

*Jackie Ward dealing with health issues*

*Our residents at Colonial Manor, Valley View, Golden Horizons in Worthington, Accura HealthCare in Milford, Paynesville Health Care Center, Good Sam in Estherville, Lakeview in Fairmont*

*Tim Rossow, Merlyn Rossow, Keith Kolander, dealing with health issues*

*Sandy Brown, sister of Vickie Baumann; Jeff Meyer, friend of Bruce and Jan Bakalyar; Mitch Voehl, son of Lila Voehl; Joyce Urmie, sister-in-law of Vickie Baumann; Marla Holcomb, sister of Wade and Alan Salzwedel; Mary Beth Baumann, sister-in-law of Myleen Swanson & LaNell Rossow; Mackenzie Erickson, friend of Amber Liepold; Diane Hansen, wife of Pastor David McDonald (Trinity Brewster), Miles Ramsey, toddler cousin of Amy Altman; Pastor Dennis Brech; Pastor Ben Rucker; Denny Daberkow; dealing with cancer*

*Richard Rice, brother-in-law of Lila Voehl; Chad Kolander, brother of Keith and Corey Kolander; Curt Gates, brother-in-law of Miles Voehl (Lila's son), dealing with health issues*

*Our Law Enforcement*

*Our Missionaries in the Field*

*Our Country and Our Military*

Wondering where you can watch this service?

1. Facebook: "Immanuel Lutheran Church" at the time of the service or any time after up to a month.
2. YouTube: "Immanuel Lutheran Church and School Lakefield" at the time of the service or any time after.

# *Lent, Holy Week, and Easter Worship Services*

## *Lenten Worship Services*

Wednesdays: March 18 & 25  
8:30 a.m. & 7:00 p.m.

## *Maundy Thursday Worship Service*

Thursday, April 2  
7:00 p.m.

## *Good Friday Worship Service*

Friday, April 3  
7:00 p.m.

## *Easter Worship Services*

Sunday, April 5  
6:30 a.m. & 9:00 a.m.



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