



Second Sunday of Easter

Immanuel Lutheran Church

Lakefield, MN - LCMS

April 7 & 8, 2024

(Sunday)

Hymn: 592 Dearest Jesus, We Are Here *sts. 1-3*



1 Dear - est Je - sus, we are here, Glad - ly Your com -
2 Your com - mand is clear and plain, And we would o -
3 There - fore we have come to You, In our arms this



mand o - bey - ing; With this child we now draw near
bey it du - ly: "You must all be born a - gain,
in - fant bear - ing. Tru - ly here Your grace we view;



In re - sponse to Your own say - ing That to You it
Heart and life re - new - ing tru - ly, Born of wa - ter
May this child, Your mer - cy shar - ing, In Your arms be



shall be giv - en As a child and heir of heav - en.
and the Spir - it, And My king - dom thus in - her - it."
shield - ed ev - er, Yours on earth and Yours for - ev - er.

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-78, alt.

Tune: Johann Rudolph Ahle, 1625-73, alt.

Text and tune: Public domain



Holy Baptism

LSB 268

Nellie Fay Nyborg

Hymn: 592 Dearest Jesus, We Are Here *sts. 4-5*



4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your
5 Now in - to Your heart we pour Prayers that from our



lamb and feed it; Prince of Peace, make here Your throne;
hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;



Way of Life, to heav - en lead it; Pre - cious Vine, let
May our hearts' de - sires be heed - ed! Write the name we



noth - ing sev - er From Your side this branch for - ev - er.
now have giv - en; Write it in the book of heav - en!

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-78, alt.

Tune: Johann Rudolph Ahle, 1625-73, alt.

Text and tune: Public domain

(Sunday - continue service at Salutation and Collect of the Day)

(Monday)

Hymn: 480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002984
Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit *Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!
 Sing to him, sing praises to him;
tell of all his wondrous works!
 Glory in his holy name;
let the hearts of those who seek the LORD rejoice!
 Seek the LORD and his strength;
seek his presence continually!
 Remember the wondrous works that he has done,
his miracles, and the judgments he uttered.
 He remembers his covenant forever,
**the word that he commanded, for a thousand
 generations.**
**Glory be to the Father and to the Son
 and to the Holy Spirit;**
as it was in the beginning,
is now, and will be forever. Amen.
 Like newborn infants, long for the pure spiritual milk,
 that by it you may grow up to salvation—
if indeed you have tasted that the Lord is good.

Kyrie

LSB 152

A In peace let us pray to the Lord.

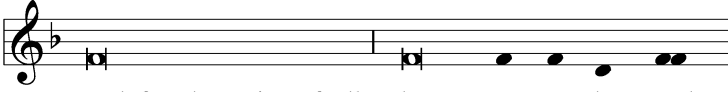
C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.



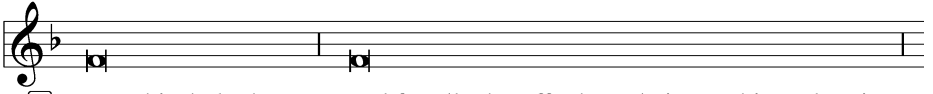
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



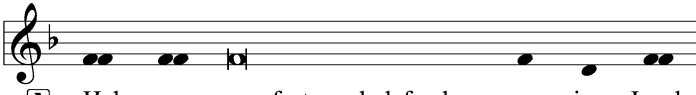
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155


Refrain




C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb _____ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(Sunday and Monday together)

Salutation and Collect of the Day



P The Lord be with you.

C And al - so with you.

P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Acts 4:32–35

The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.

A This is the Word of the Lord.

C Thanks be to God.

Gradual *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 John 1:1—2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

Hymn: 470 O Sons and Daughters of the King *sts. 1–3*



1 O sons and daughters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, “Your Lord will go to Gal - i - lee.”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came
down from heaven
and was incarnate by the Holy Spirit of the
virgin Mary
and was made man;
and was crucified also for us under Pontius
Pilate.
He suffered and was buried.
And the third day He rose again according to
the Scriptures

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is

worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and
 apostolic Church,
 I acknowledge one Baptism for the remission
 of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.

Prayer of the Church

Sit

Offering

Stand

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

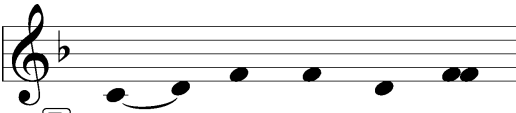


courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



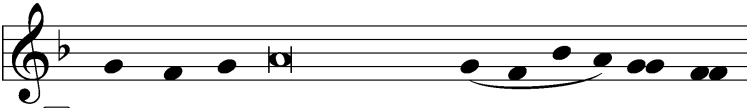
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life

everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O

Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

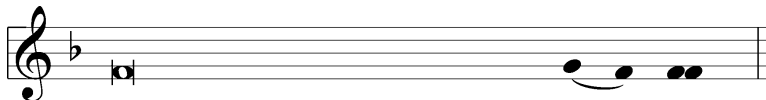
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



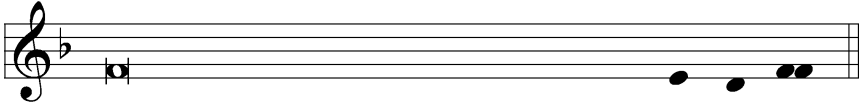
sin of the world; grant us peace.

Sit

Distribution

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn: 488 He Is Arisen! Glorious Word



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742–1824; tr. George A. T. Rygh, 1860–1942, alt.

Tune: Philipp Nicolai, 1556–1608

Text and tune: Public domain

Assisting with the Service

Preacher Rev. John Schuetz (Sun)

Rev. David McDonald (Mon)

Elder Albert Henning & Shane Rossow (Sun)

Jim Berkevich (Mon)

Organist Lori Kruger

Acolyte Linkon Phillips & Simeon Peterson (Sun)

Zadi Farmer (Mon)

Usher Joel & Deb Burmeister (Sun)

Doug Hansen (Mon)

We Remember in our Prayers

*Nellie Fay Nyborg, daughter of Carsen and Christina Nyborg,
baptized today 4/7*

Tim and Vicky Rossow on their 40th wedding anniversary 4/7

*Cailee Jo Pauling, granddaughter of Bob and Mary Pauling,
recovering from surgery*

Shelley Pohlman recovering from surgery

Chuck Bergmann hospitalized

Esther Cornelius in Hospice

*Camila Beeck, infant daughter of Travis and Nereyda Beeck,
hospitalized in the NICU*

Immanuel in the Call process for a Pastor

Immanuel in the Call process for a Kindergarten teacher

*Our residents at Colonial Manor, Valley View, Meadows and
Golden Horizons in Worthington, Good Sam in Jackson,
Accura HealthCare in Milford, Pine View in Windom*

*Mary Pauling, LaVonne Larsen, Lloyd Steffen, Paul Spoo,
Bruce Bakalyar, Ines Henning, Trudy Malchow, Sarah
Burch, Darlene Stender, Inez Kosen, Merlyn Rossow,
Betty Hage, Berniece Kolander, Bev Hall, dealing with
health issues*

*Carol Frantsen, Pastor Dennis Brech, Lake Shetek; Darcie
Follon, granddaughter of Bruce and Jan Bakalyar;
Keith Buresch; Bethany Kolander, granddaughter of
Doris Kolander; Shirley Crawmer, cousin of Danielle*

Rossow; Ben Byam, cousin of Mike Byam; Joyce Urmie, sister-in-law of Vickie Baumann; Stacey Dunker, mother of ILS student Janessa Dunker; Lori Koerselman, friend of Amy Altman; Pastor Ben Rucker; Mitch Voehl, son of Lila Voehl; Marcus Lere, grandson of Joyce Bretzman; Denny Daberkow; Jim Salentiny, uncle of Mark Freking; dealing with cancer

Jeff Meyer, friend of Bruce and Jan Bakalyar; Brent Baumann, brother of Myleen Swanson and LaNell Rossow; Charlotte Swarm, daughter of David and Inez Kosen; Pastor Travis Loeslie, Bethlehem Morristown; Rob Pohlman, son of Ken Pohlman; Jacob Boe, son of Rose Parrington; Curt Gates, brother-in-law of Miles Voehl (Lila's son), dealing with health issues

MLHS Northrop, in the Call process for a Principal

Our Missionaries in the Field

Our Country and Our Military

COMMUNION: The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church – Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with Pastor.

BAPTIZED THIS SUNDAY is Nellie Fay Nyborg, daughter of Carsen and Christina Nyborg. She was born on December 21st, 2023. Nellie's sponsors are Cody Gettler and Shelby Rademacher. We pray that the Lord would continue to watch over Nellie and her family.

UPDATE FROM THE CALL COMMITTEE: Pastor Wright has returned the Call. Call Committee is requesting that anyone who knows of a Pastor that they think should be considered, to please fill out the nomination form that is on the welcome center in the narthex. The deadline to turn these in to the church office is Sunday, April 14th. Please contact Amy in the church office at 507-662-5718 with any questions. Call Committee is hoping to start working through a list of potential candidates soon. Please keep praying for our church and the committee that we will be directed to choose whom God wants as our next pastor.



**LAKEFIELD AREA EMERGENCY RESPONDERS
THANK YOU SOCIAL**

**Friday, April 26th at 8:30 a.m.
Immanuel Activity Center**

We invite all police officers, firefighters, EMS, paramedics, 911 dispatchers, and all those who protect us in emergency situations to join us for rolls, juice, and coffee as a "Thank You" for all they do.

VOTERS MEETING for the second quarter will be on Sunday, April 14th right after the 10:45 a.m. worship service around 12:00 p.m.

IMMANUEL LWML meets on Wednesday, April 10th. A light lunch will be served at 5:15 p.m. followed by the meeting at 5:30 p.m. Hostesses are Connie Rossow and LaNell Rossow. All ladies are welcome to join them.

IF YOU ARE IN NEED OF PASTORAL CARE you may contact Pastor McDonald directly (507-993-1113 or mcdonald.david66@yahoo.com), Amy in the church office (507-662-5718 or immanuel@immanuellakefield.com), or speak to one of the elders. This includes visits, prayer requests, communion for home bound members, among others. Pastor McDonald is our administrative vacancy pastor.

WE WELCOME all of our guests and visitors this weekend. We invite you to visit us again. If you have no church home and would like to make Immanuel your church home, please speak to Pastor or one of the Elders at the end of the service.

OFFERING: We have resumed passing the offering plate during the worship service. This started with our Midweek Lent service on March 21st.

RESCHEDULED: LIONS PALM SUNDAY BREAKFAST is today, Sunday, April 7th, from 9:00-12:30 at the Lakefield American Legion. Pancakes, ham, and eggs will be served. Cost is \$10 adults, \$5 youth ages 5-12, and free for youth ages 4 and under.

2023 ANNUAL REPORTS are now ready. Please help yourself to a copy. They can be found on the welcome center in the narthex.

IMMANUEL LUTHERAN SCHOOL NEWS

- Chapel Offerings for the 3rd Quarter totaled \$410.57 and were given to Hearts for Jesus furnishing a Garuna Christian School in Siem Reap, Cambodia and providing transportation for the students.
- Region IV Spelling Bee is Saturday 4/20 at Truman.
- All School Choir sings at The Lutheran Church of Our Savior in Windom on Sunday 4/21 at 9:00 a.m.

CONFIRMATION will be held on Sunday, April 28th during the 10:45 a.m. worship service. We have 5 confirmands this year:

- Kiara Baumann: daughter of Kendra and Adrian Connell
- Emma Bergeron: daughter of Crystal and Luke Rossow
- Nick Daberkow: son of Tim and Sonya Daberkow
- Grady Rossow: son of Travis and Leah Rossow
- Jaelin Scholten: daughter of Justin and Sheila Scholten

CAMP INVENTION will once again be here at Immanuel this summer! It will be June 10th-13th from 8:00-4:00. The theme for this year's STEM camp is "Illuminate". Register online for camp at invent.org/camp. Cost for camp is \$270. Save \$15 when registering for camp by using code: FUN15. Camp is for students entering grades 1-6 in fall 2024.

NEW: There are 2 FULL scholarships available for first-time campers. Let Brenda Matasovsky or Amy in the office (507-662-5718) know if you're interested in getting your child's name in the drawing. Deadline is April 30th.

SPRING RUMMAGE AND BAKE SALE will be at Martin Luther High School, Northrop. The hours are as follows:

- Thursday, April 11: 4:00 PM - 8:00 PM
- Friday, April 12: 8:00 AM - 8:00 PM
- Saturday, April 13: 8:00 AM - 12:00 NOON

THANK YOU to everyone who supported our Lenten suppers this year. We raised \$1,357 for the Lift/Handicap Bathroom project. A huge thank you also to our boards and the LWML for preparing and serving a meal. It is much appreciated!

CHURCH ANSWERING MACHINE: I am not able to retrieve messages off the answering machine right now. You can still call the church and school, but if I don't answer, please do not leave a message. Feel free to email me (immanuel@immanuelakefield.com) or call/text my cell (507-329-7464).
Thanks, Amy

IMMANUEL WELLNESS COMMITTEE would like to educate our congregation about our facility's AED's. We've scheduled a brief educational class April 21st at 9:30 a.m. in the church basement, at the start of Bible Class. Purpose is to teach basic use and function of the AED's, as well as their locations within the church and school.

LAST DAY OF SUNDAY SCHOOL is Sunday, April 14th. We had a lot of fun at Sunday School this year and the children learned a lot about Jesus and his love. Thank you teachers for teaching our youth and thank you parents for bringing your little ones to Sunday School. A Sunday School Teacher Appreciation is being planned for a later date.

YOUTH GROUP LAKEFIELD RESTAURANT CRAWL is Thursday, April 18th. Parents please drop your youth off at Dudley's at 6:00 p.m. and then pick them up at the church at 8:00 p.m. Youth will have appetizers at Dudley's, burgers at Silverback's, and dessert here at Immanuel along with a Master Criminals Bible Study called "What Will Tomorrow Bring?". Youth should plan to bring \$10 to give to the kitty to help defray costs for the evening. Youth Group is for 6th-12th grade students.

POINTS OF INFORMATION March 31, 2024

<i>Current Fund received this past week.....</i>	\$12,153
<i> Needed each week.....</i>	\$15,170
<i>Non-Budget Giving</i>	
<i> Building.....</i>	\$132
<i> Lift/Handicap Bathrooms.....</i>	\$50
<i> Tuition Assistance Program.....</i>	\$20
<i>Current Fund needed for March.....</i>	\$62,396
<i>Offering Received in March.....</i>	\$49,205
<i>+ Tuition Received in March.....</i>	\$7,583
<i>= Current Fund Total March.....</i>	\$56,788
<i> Worshipping on Maundy Thursday 3/28: 98</i>	
<i> Worshipping on Good Friday 3/29: 114</i>	
<i> Worshipping on Easter Sunday 3/31: 208</i>	
<i>If you have any questions, please call Jesse Ackermann</i>	

THIS WEEK AT IMMANUEL...

Sunday, April 7

- 9:30 AM Sunday School*
- 9:30 AM Bible Class*
- 9:30 AM Youth Group Bible Study*
- 10:45 AM Worship with Communion*
- 10:45 AM Facebook Live Worship Service*
- 12:30 PM SW Broadstream Worship Service*
- 7:00 PM SW Broadstream Lent Service*

Monday, April 8

- 5:15 PM Board of Congregational Services Mtg*
- 7:00 PM Worship with Communion*

Wednesday, April 10

- 8:20 AM Chapel*
- 2:10 PM Confirmation*
- 5:15 PM LWML*
- 6:10 PM Immanuel Ringers*
- 7:10 PM Choir*

Sunday, April 14

Last Day of Sunday School

9:30 AM Sunday School

9:30 AM Bible Class

9:30 AM Youth Group Bible Study

10:45 AM Worship

10:45 AM Facebook Live Worship Service

12:00 PM Voters Meeting

12:30 PM SW Broadstream Worship Service

7:00 PM SW Broadstream Lent Service

Wondering where you can watch this service?

1. Facebook: “Immanuel Lutheran Church” on Sundays at 8:30 a.m. or any time after.
2. YouTube: “Immanuel Lutheran Church and School Lakefield” on Sundays at 8:30 a.m. or any time after.
3. Southwest Broadband Stream TV channel 70 on Sundays at 12:30 p.m. and 7:00 p.m.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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