

Immanuel Lutheran Church, Lakefield, Minnesota - LCMS  
March 15, 2026

Hymn: 420 Christ, the Life of All the Living *sts. 1, 3, 5, 7*



1 Christ, the life of all the liv - ing, Christ, the death of  
3 Thou hast borne the smit - ing on - ly That my wounds might  
5 Thou hast suf - fered men to bruise Thee, That from pain I  
7 Then, for all that wrought my par - don, For Thy sor - rows



death, our foe, Who, Thy - self for me once giv - ing  
all be whole; Thou hast suf - fered, sad and lone - ly,  
might be free; False - ly did Thy foes ac - cuse Thee:  
deep and sore, For Thine an - guish in the Gar - den,



To the dark - est depths of woe: Through Thy suf - f'rings,  
Rest to give my wea - ry soul; Yea, the curse of  
Thence I gain se - cu - ri - ty; Com - fort - less Thy  
I will thank Thee ev - er - more, Thank Thee for Thy



death, and mer - it I e - ter - nal life in - her - it.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
soul did lan - guish Me to com - fort in my an - guish.  
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605–81; (sts. 1, 5, 7): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Tune: Das grosse Cantional, 1687, Darmstadt  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their  
Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

## Service of the Word

**Introit**

*Psalm 27:4–6; antiphon: Psalm 25:15*

My eyes are ever toward the LORD,

**for he will pluck my feet out of the net.**

One thing have I asked of the LORD, that will I seek after:

**that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

For he will hide me in his shelter in the day of trouble;

**he will conceal me under the cover of his tent; he will lift me high upon a rock.**

And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;

**I will sing and make melody to the LORD.**

**Glorify be to the Father and to the Son  
and to the Holy Spirit;**

as it was in the beginning,  
is now, and will be forever. Amen.

My eyes are ever toward the LORD,  
for he will pluck my feet out of the net.



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

*LSB 186*



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.



**G** And with thy spir - it.

**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

I cry aloud to God,  
aloud to God, and he will hear me.  
In the day of my trouble I seek the Lord;  
in the night my hand is stretched out without wearying;  
my soul refuses to be comforted.  
When I remember God, I moan;  
when I meditate, my spirit faints.  
You hold my eyelids open;  
I am so troubled that I cannot speak.  
I consider the days of old,  
the years long ago.  
I said, "Let me remember my song in the night;  
let me meditate in my heart."  
Then my spirit made a diligent search:  
"Will the Lord spurn forever,  
and never again be favorable?  
Has his steadfast love forever ceased?  
Are his promises at an end for all time?  
Has God forgotten to be gracious?  
Has he in anger shut up his compassion?"  
Then I said, "I will appeal to this,  
to the years of the right hand of the Most High."  
I will remember the deeds of the LORD;  
yes, I will remember your wonders of old.  
I will ponder all your work,  
and meditate on your mighty deeds.  
Your way, O God, is holy.  
What god is great like our God?  
You are the God who works wonders;  
you have made known your might among the peoples.  
You with your arm redeemed your people,  
the children of Jacob and Joseph.  
When the waters saw you, O God,  
when the waters saw you, they were afraid;  
indeed, the deep trembled.  
The clouds poured out water;  
the skies gave forth thunder;  
your arrows flashed on every side.  
The crash of your thunder was in the whirlwind;

your lightnings lighted up the world;  
the earth trembled and shook.  
Your way was through the sea,  
your path through the great waters;  
yet your footprints were unseen.  
You led your people like a flock  
by the hand of Moses and Aaron.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Ephesians 5:8–14*

For at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Stand

## Holy Gospel

*John 9:1–7, 13–17, 34–39*

**P** The Holy Gospel according to St. John, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

As [Jesus] passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud and said to him,

“Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . .

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.” . . .

They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him. Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven

**and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the  
Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the  
living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is**

**worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic  
Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

**and the life  $\dagger$  of the world to come. Amen.**

*Sit*

# Hymn: 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674-1748, alt.

Tune: Hugh Wilson, 1764-1824

Text and tune: Public domain

## Sermon

*Stand*

## Offertory

*LSB 192*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

**Offering**

*Stand*

**Prayer of the Church**

## Service of the Sacrament

**Preface**

*LSB 194*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that cometh in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of

it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## Distribution

Hymn: 430 My Song Is Love Unknown

Hymn: 438 A Lamb Goes Uncomplaining Forth

Hymn: 429 We Sing the Praise of Him Who Died

Hymn: 744 Amazing Grace

*Stand*

# Nunc Dimittis

LSB 199

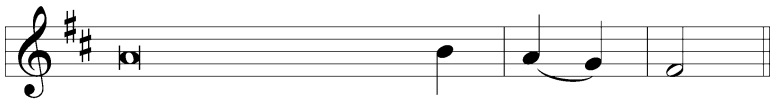


**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who

lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Hymn: 849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002984

Tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## **Assisting with the Service**

*Preacher*    *Rev. Eric Obermann*  
*Elder*        *Ken Pohlman & Jim Berkevich*  
*Organist*    *Jayson Matasovsky*  
*Acolyte*     *Nora Freking & Karissa Daberkow*  
*Usher*        *Albert and Leann Henning & Crystal Dafoe*

## **We Remember in our Prayers**

*Lila Voehl back home after a hospitalization*

*Jackie Ward dealing with health issues*

*Our residents at Colonial Manor, Valley View, Golden Horizons in Worthington, Accura HealthCare in Milford, Paynesville Health Care Center, Good Sam in Estherville, Lakeview in Fairmont*

*Tim Rossow, Merlyn Rossow, Keith Kolander, dealing with health issues*

*Sandy Brown, sister of Vickie Baumann; Jeff Meyer, friend of Bruce and Jan Bakalyar; Mitch Voehl, son of Lila Voehl; Joyce Urmie, sister-in-law of Vickie Baumann; Marla Holcomb, sister of Wade and Alan Salzwedel; Mary Beth Baumann, sister-in-law of Myleen Swanson & LaNell Rossow; Mackenzie Erickson, friend of Amber Liepold; Diane Hansen, wife of Pastor David McDonald (Trinity Brewster), Miles Ramsey, toddler cousin of Amy Altman; Pastor Dennis Brech; Pastor Ben Rucker; Denny Daberkow; dealing with cancer*

*Richard Rice, brother-in-law of Lila Voehl; Chad Kolander, brother of Keith and Corey Kolander; Curt Gates, brother-in-law of Miles Voehl (Lila's son), dealing with health issues*

*Our Law Enforcement*

*Our Missionaries in the Field*

*Our Country and Our Military*

## **SUNDAY SCHOOL, YOUTH GROUP BIBLE STUDY, & ADULT BIBLE CLASS**

are held after church from 10:15-11:15. All are welcome to join us!

- Sunday School (3-year-old through 5th grade) in the school classrooms.
- Youth Group Bible Study (6th-12th grade) in the mother's room (in the church basement).
- Adult Bible Class in the church basement.

**COMMUNION:** The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church –Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with Pastor.

**WE WELCOME** all of our guests and visitors today. We invite you to visit us again. If you have no church home and would like to make Immanuel your church home, please speak to Pastor Obermann or one of the Elders at the end of the service.

**IF YOU ARE IN NEED OF PASTORAL CARE** you may call the church office at 507-662-5718, Pastor Obermann at 563-321-0032, or speak to one of the elders.

**IT'S TIME FOR A NEW PICTORIAL DIRECTORY!** Our dates are Friday, April 17th, Saturday, April 18th, Tuesday, April 21st, and Wednesday, April 22nd. Just for participating you will receive a complimentary 8 X 10 portrait and a church directory. You can make an appointment after church today, March 15th, in the back of church or you can schedule your appointment online:

- Go to [www.ucdir.com](http://www.ucdir.com)
- Click on the red box "Photography Session Sign Up"
- Put in Church Code: mn640
- Put in Church Password: 640mem
- Pick your day & time!

We look forward to seeing you there!

**LENTEN DEVOTIONS** from Lutheran Hour Ministries are available. This year's devotions are titled "Behold Your King!". Both regular and large print copies can be found on the welcome center in the narthex. Please help yourself to a copy.

# Church Cleanup

On **Saturday, March 28th** a Spring Clean-Up of the church will be held. The plan is to start at 9:30 and clean until it is done.

— — —  
We will be cleaning  
the Chancel area, pews, floors,  
walls, working sacristy, and Narthex

— — —  
**We need your help** — all you need to bring is a bucket and some cloths for cleaning. Cleaning supplies will be provided.



**JOIN US FOR LENTEN SUPPERS** on Wednesday evenings from 5:30-6:30. Suppers will be served prior to our Lent services which are at 7:00 p.m. Our boards at Immanuel plus our LWML will each be hosting a Lenten supper this year. A freewill donation will be taken with proceeds going to the Lunch Assistance Program here at Immanuel Lutheran School. Here is a list of upcoming Lenten suppers:

- March 18: Walking Tacos served by the Board of Finance
- March 25: Chili served by the Board of Ed

**BAKED POTATO BAR** is at Martin Luther High School in Northrop today, Sunday, March 15th, from 10:30-1:00. Baked Potato with toppings will be served along with a salad bar, cookies, and refreshments. Cost is a freewill donation. Meal is sponsored by the MLHS Class of 2028. The school is located at 315 Martin Luther Drive in Northrop.

**GIVING STATEMENTS** for 2025 are ready. Please write your name on the sign-up sheet on the window in the narthex if you would like one or give Amy in the church office a call at 507-662-5718. Statements can then be picked up from the welcome center in the narthex or mailed out.

**HOMEMADE ICE CREAM SOCIAL** is at Trinity Lutheran Church in Alpha on Sunday, March 22nd from 10:30-12:30. On the menu: Chicken Dumpling Soup, Vegetable Beef Soup, Chicken Wild Rice Soup, Chili, Ham Sandwiches, Cookies, Bars, and of course Homemade Ice Cream. A freewill offering will be accepted. The church is located at 225 Main Street South, Alpha.

# **ILS "MARCH MADNESS"**

## **3 ON 3 BASKETBALL TOURNAMENT**

### **SUNDAY, MARCH 15 @ 3:00**



**COME CHEER ON OUR ILS COUGAR  
ALUMNI AND CURRENT ILS FAMILIES  
IN THIS FUN TOURNAMENT!**

**CONCESSION STAND WILL BE OPEN**

#### **IMMANUEL LUTHERAN SCHOOL NEWS**

- ILS March Madness 3 on 3 Basketball Tournament is today, Sunday 3/15 at 3:00. Come cheer on the players!
- Last Day of the 3rd Quarter is Friday 3/20.
- Chapel Offerings for the 3rd Quarter will go to Hearts for Jesus which is a service project of the Minnesota South District. This year each school is choosing where they would like to donate to. We have chosen Jehovah Lutheran Church (an LCMS church in St. Paul) to support their mission of helping the homeless. Along with monetary donations, we are also collecting winter coats, sweatshirts, gloves, hats, and scarves. Items can be gently used or new. Keep in mind that 75% of the homeless population are adult males. There is a collection box in the school hallway for donations to be put into.

**EBONY & IVORY OH! WHAT A KNIGHT! DINNER AUCTION** is at Martin Luther Jr/Sr High School in Northrop on Saturday, March 28th. Enjoy hundreds of silent and live auction items (collectibles, crafts, services, interesting items), plus fun games where guests can win big prizes throughout the evening. Valet parking for the event. There will also be a Wine Wall. Catered Dinner of Sunrise Cashew Salad, Bacon Wrapped Chicken Breast, Loaded Mashed Potatoes, Green Beans Almondine, and Desserts made by Sweet Indeed of Madelia will be served. Proceeds will benefit MLHS. Gratis auctioneers are Auctioneer Alley/Land Services Unlimited. Check out auction preview pictures at [martinlutherhs.com](http://martinlutherhs.com). Tickets are \$40. Purchase by March 20th to guarantee a seat. Best Dressed Contest – wear black and white! Ties will be available for rent at the door! The school is located at 315 Martin Luther Drive in Northrop.

**“SET APART TO SERVE” SYNOD SURVEY:** Where do we get pastors who preach and care for us with God’s Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses and directors of parish music? Set Apart to Serve (SAS) is partnering with our seminaries, Concordia universities, districts, congregations and many others to build a Synodwide culture of church work formation and recruitment. You can contribute toward this effort by taking this brief online survey at [lcms.org/set-apart-to-serve-survey](http://lcms.org/set-apart-to-serve-survey). The synod is asking us to let them know how they can make SAS more beneficial to our congregation. They want to hear what we have to say. Deadline is March 31st.

**LAKEFIELD LIONS PALM SUNDAY PANCAKE BREAKFAST** is on Sunday, March 29th, from 9:00-12:30 at the Lakefield American Legion. Freewill donation accepted to support Lakefield Lions sponsored events. The Legion is located at 413 Main Street in Lakefield.

**NEW PORTALS OF PRAYER** for April through June are available on the welcome center in the narthex in both regular and large print. Please help yourself to a copy.

**EASTER AND CONFIRMATION CARDS  
ARE NOW AVAILABLE AT THE BOOKSTORE**

Wondering where you can watch this service?

1. Facebook: “Immanuel Lutheran Church” at the time of the service or any time after up to a month.
2. YouTube: “Immanuel Lutheran Church and School Lakefield” at the time of the service or any time after.

<b><i>POINTS OF INFORMATION March 8, 2026</i></b>	
<i>Current Fund received this past week.....</i>	<b>\$8,278</b>
<i>Needed each week.....</i>	<b>\$10,112</b>
<i>Non-Budget Giving</i>	
<i>Teacher Salary Fund.....</i>	<b>\$20</b>
<i>Memorial given in memory of</i>	
<i>Ardie Westergard to Immanuel School.....</i>	<b>\$100</b>
<i>Current Fund received in February.....</i>	<b>\$45,385</b>
<i>Needed in February.....</i>	<b>\$41,914</b>
<i>Worshipping on Sunday 3/8: 131</i>	
<i>Worshipping on Midweek Lent 3/11: 167</i>	

## **THIS WEEK AT IMMANUEL...**

*Sunday, March 15*

*Lent IV*

- 9:00 AM*      *Worship with Communion*
- 10:15 AM*    *Sunday School*
- 10:15 AM*    *Youth Group Bible Study*
- 10:15 AM*    *Bible Class*
- 3:00 PM*      *ILS March Madness 3 on 3 Basketball  
Tournament*

*Monday, March 16*

- 6:10 PM*      *Immanuel Ringers*
- 7:10 PM*      *Choir*

*Wednesday, March 18*

- 8:30 AM*      *Lent Chapel*
- 2:10 PM*      *Confirmation*
- 5:30-6:30*    *Lent Supper – Walking Tacos*
- 7:00 PM*      *Lent Worship*

*Thursday, March 19*

- 5:30 PM*      *Board of Trustees Meeting*

*Friday, March 20*

*Last Day of the 3rd Quarter*

*Sunday, March 22*

*Lent V*

- 9:00 AM*      *Worship*
- 10:15 AM*    *Sunday School*
- 10:15 AM*    *Youth Group Bible Study*
- 10:15 AM*    *Bible Class*

*Monday, March 23*

- 6:10 PM*      *Immanuel Ringers*
- 7:10 PM*      *Choir*

*Tuesday, March 24*

- 5:30 PM*      *Board of Congregational Services Meeting*
- 5:30 PM*      *Board of Elders Meeting*
- 6:00 PM*      *Board of Finance Meeting*
- 7:00 PM*      *Joint Boards and Church Council*

*Wednesday, March 25*

- 8:30 AM*      *Lent Chapel*
- 2:10 PM*      *Confirmation*
- 5:30 PM*      *Board of Ed Meeting*
- 5:30-6:30*    *Lent Supper – Chili*
- 7:00 PM*      *Lent Worship*

# *Lent, Holy Week, and Easter Worship Services*

## *Lenten Worship Services*

Wednesdays: March 18 & 25  
8:30 a.m. & 7:00 p.m.

## *Maundy Thursday Worship Service*

Thursday, April 2  
7:00 p.m.

## *Good Friday Worship Service*

Friday, April 3  
7:00 p.m.

## *Easter Worship Services*

Sunday, April 5  
6:30 a.m. & 9:00 a.m.



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