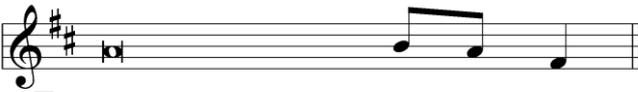


Midweek Lent

Immanuel Lutheran Church, ~ LCMS
Lakefield, Minnesota
February 25, 2026

Stand

L O Lord, open my lips,



C and my mouth will de - clare Your praise.

L Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;
 as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.
 Praise to You, O Christ, Lamb of our sal - va - tion.

Psalmody

Psalm

Psalm 22:23–31; antiphon: v. 22

You who fear the LORD, praise him!

**All you offspring of Jacob, glorify him,
 and stand in awe of him, all you offspring of Israel!**

For he has not despised or abhorred
the affliction of the afflicted,
 and he has not hidden his face from him,
but has heard, when he cried to him.

From you comes my praise in the great congregation;
my vows I will perform before those who fear him.

The afflicted shall eat and be satisfied;
those who seek him shall praise the LORD!
May your hearts live forever!

All the ends of the earth shall remember
and turn to the LORD,
 and all the families of the nations
shall worship before you.

For kingship belongs to the LORD,
and he rules over the nations.

All the prosperous of the earth eat and worship;
**before him shall bow all who go down to the dust,
 even the one who could not keep himself alive.**

Posterity shall serve him;

it shall be told of the Lord to the coming generation;
 they shall come and proclaim his righteousness to a people yet
 unborn,
that he has done it.

Sit

Hymn: 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strømme, 1856-1921, alt.

Tune: Johann Balthasar König, 1691-1758

Text and tune: Public domain

Readings

Reading

Genesis 1:1-2; 2:4-15; 3:22-24

L A reading from Genesis, chapter 1.

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

These are the generations
of the heavens and the earth when they were created,
in the day that the LORD God made the earth and the
heavens.

When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, and a mist was going up from the land and was watering the whole face of the ground— then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD

God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it.

Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

L O Lord, have mercy on us.

C Thanks be to God.

Reading

John 1:1–5

L A reading from John, chapter 1.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

L O Lord, have mercy on us.

C Thanks be to God.

Responsory (Lent)

LSB 231

L Deliver me, O Lord, my God, for You are the God of my salvation.



C Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

L In You, O Lord, do I put my trust, leave me not, O Lord, my God.



C Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

L Deliver me, O Lord, my God, for You are the God of my salvation.



C Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

Hymn: 352 Let the Earth Now Praise the Lord



1 Let the earth now praise the Lord, Who has tru - ly
2 What the Fa - thers most de - sired, What the proph - ets'
3 A - bram's prom - ised great re - ward, Zi - on's help - er,
4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send
heart in - spired, What they longed for man - y a year,
Ja - cob's Lord— Him of two - fold race be - hold—
gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.
Stands ful - filled in glo - ry here.
Tru - ly came, as long fore - told.
Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head
That, set free from doubt and dread,
I may cling to You in faith,
Safely kept through life and death.

6 Then when You will come again
As the glorious king to reign,
I with joy will see Your face,
Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text and tune: Public domain

Sermon

Canticle

Stand

L Let my prayer rise before You as incense,



C and the lifting up of my hands as the eve - ning sac - ri - fice.

Hymn: 933 My Soul Rejoices



1 My soul re - joic - es, My spir - it voic - es— Sing the
2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me
great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and
shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy
wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,
to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!
God is ful - fill - ing— O sing the great - ness of God the Lord!

Text: Stephen P. Starke, 1955

Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622

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Tune: Public domain

Sit

Offering

Prayer

Kneel/Stand

Kyrie

LSB 233



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects

L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we

may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Collect

Heavenly Father, grant Your mercy and grace to Your people in their many and various callings. Give them patience, and strengthen them in their Christian vocation of witness to the world and of service to their neighbor in Christ's name; through Jesus Christ, our Lord.

C Amen.

Collect

O God, protect the tempted, the distressed, and the erring, and gently guide them. By Your great goodness bring them into the way of peace and truth. Graciously regard all who are in trouble, danger, temptation, or bondage to sin, and those to whom death draws near. In Your mercy draw them to Yourself; through Jesus Christ, our Lord.

C Amen.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Stand

Benedicamus

LSB 234

L Let us bless the Lord.



Benediction

LSB 234

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



C A - men.

Hymn: 878 Abide with Me

sts. 1, 3, 6



1 A - bide with me, fast falls the e - ven - tide.
3 Come not in ter - rors, as the King of kings,
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
But kind and good, with heal - ing in Thy wings,
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Tears for all woes, a heart for ev - 'ry plea.
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
Come, Friend of sin - ners, thus a - bide with me.
In life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793–1847, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

Acknowledgments

Vespers from Lutheran Service Book

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Assisting with the Service

<i>Preacher</i>	<i>Rev. Eric Obermann</i>
<i>Elder</i>	<i>Joel Poppe (7:00)</i>
<i>Organist</i>	<i>LaDonna Peterson (8:30)</i> <i>Brenda Matasovsky (7:00)</i>
<i>Acolyte</i>	<i>7th-8th graders (8:30)</i> <i>Jada Milbrath (7:00)</i>
<i>Usher</i>	<i>Merle Hendricksen & 7th-8th graders (8:30)</i> <i>Crystal Dafoe & Leann Henning (7:00)</i>

We Remember in our Prayers

Don and Carol Schulz on the death of their daughter, Cindy Cihak

Richard Rice, brother-in-law of Lila Voehl, dealing with health issues

Jackie Ward dealing with health issues

Our residents at Colonial Manor, Valley View, Golden Horizons in

Worthington, Accura HealthCare in Milford, Paynesville Health

Care Center, Good Sam in Estherville, Lakeview in Fairmont

Merlyn Rossow, Keith Kolander, dealing with health issues

Sandy Brown, sister of Vickie Baumann; Jeff Meyer, friend of Bruce and

Jan Bakalyar; Mitch Voehl, son of Lila Voehl; Joyce Urmie,

sister-in-law of Vickie Baumann; Marla Holcomb, sister of Wade

and Alan Salzwedel; Mary Beth Baumann, sister-in-law of

Myleen Swanson & LaNell Rossow; Mackenzie Erickson, friend

of Amber Liepold; Diane Hansen, wife of Pastor David

McDonald (Trinity Brewster), Miles Ramsey, toddler cousin of

Amy Altman; Pastor Dennis Brech; Pastor Ben Rucker; Denny

Daberkow; dealing with cancer

Chad Kolander, brother of Keith and Corey Kolande; Curt Gates,

brother-in-law of Miles Voehl (Lila's son), dealing with health issues

Our Law Enforcement

Our Missionaries in the Field

Our Country and Our Military

Wondering where you can watch this service?

1. Facebook: "Immanuel Lutheran Church" at the time of the service or any time after up to a month.
2. YouTube: "Immanuel Lutheran Church and School Lakefield" at the time of the service or any time after.

Lent, Holy Week, and Easter Worship Services

Lenten Worship Services

Wednesdays: March 4, 11, 18, 25
8:30 a.m. & 7:00 p.m.

Maundy Thursday Worship Service

Thursday, April 2
7:00 p.m.

Good Friday Worship Service

Friday, April 3
7:00 p.m.

Easter Worship Services

Sunday, April 5
6:30 a.m. & 9:00 a.m.



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