



THE HOLY TRINITY

June 12th & 13th, 2022

Immanuel Lutheran Church
Lakefield, Minnesota

Opening Hymn: 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your

sins in the name of the Father and of the ✠
Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Sit

First Reading

Acts 2:14a, 22–36

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God

did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
For you will not abandon my soul to Hades,
or let your Holy One see corruption.
You have made known to me the paths of life;
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves

are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

Sit at my right hand,

until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 8

O LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

**Out of the mouth of babes and infants,
you have established strength because of your
foes,**

to still the enemy and the avenger.

When I look at your heavens, the work of your fingers,

the moon and the stars, which you have set in place,

what is man that you are mindful of him,

and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings

and crowned him with glory and honor.

**You have given him dominion over the works
of your hands;**

you have put all things under his feet,

all sheep and oxen,
 and also the beasts of the field,
the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
 O LORD, our Lord,
 how majestic is your name in all the earth!

Stand

805 Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Alleluia

LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory be to Thee, O Lord.

The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Athanasian Creed

C Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

**And the catholic faith is this,
that we worship one God in Trinity and
Trinity in Unity, neither confusing the
persons nor dividing the substance.
For the Father is one person, the Son is
another, and the Holy Spirit is another.
But the Godhead of the Father and of the
Son and of the Holy Spirit is one: the glory
equal, the majesty coeternal.
Such as the Father is, such is the Son, and
such is the Holy Spirit:
the Father uncreated, the Son uncreated,
the Holy Spirit uncreated;
the Father infinite, the Son infinite, the
Holy Spirit infinite;
the Father eternal, the Son eternal, the
Holy Spirit eternal.
And yet there are not three Eternals, but
one Eternal,
just as there are not three Uncreated or
three Infinites, but one Uncreated and one
Infinite.
In the same way, the Father is almighty,
the Son almighty, the Holy Spirit
almighty;
and yet there are not three Almightyes, but
one Almighty.
So the Father is God, the Son is God, the
Holy Spirit is God;**

and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**At His coming all people will rise again
with their bodies and give an account
concerning their own deeds.**

**And those who have done good will enter
into eternal life, and those who have done
evil into eternal fire.**

**This is the catholic faith; whoever does not
believe it faithfully and firmly cannot be
saved.**

Sit

Children's Message: The Unexplainable

Hymn of the Day: 525

Crown Him with Many Crowns



- 1 Crown Him with man - y crowns, The Lamb up - on His throne;
- 2 Crown Him the vir - gin's Son, The God in - car - nate born,
- 3 Crown Him the Lord of love. Be - hold His hands and side,
- 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
- 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim-son tro - phies won Which now His brow a-dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys-tic rose, Yet of that rose the stem, The
No an-gels in the sky Can ful-ly bear that sight, But
His glo-ries now we sing, Who died and rose on high, Who
Crown Him with man-y crowns As thrones be-fore Him fall; Crown



hail Him as thy match-less king Through all e-ter-ni-ty.
root whence mer-cy ev-er flows, The babe of Beth-le-hem.
down-ward bend their won-d'ring eyes At mys-ter-ies so bright.
died e-ter-nal life to bring And lives that death may die.
Him, ye kings, with man-y crowns, For He is king of all.

Sermon: Holy Trinity

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Offering

Stand

Prayer of the Church

Lord's Prayer

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in
heaven;
give us this day our daily bread;

**and forgive us our trespasses as we
forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and
be gracious unto you.
The Lord lift up His countenance upon you
and ✠ give you peace.

C **Amen, amen, amen.**

603 We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.



Em - braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.



And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.



Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
 Unless otherwise indicated, Scripture quotations are from the
 ESV® Bible (The Holy Bible, English Standard Version®),
 copyright © 2001 by Crossway, a publishing ministry of
 Good News Publishers. Used by permission. All rights
 reserved.

Created by Lutheran Service Builder © 2022 Concordia
 Publishing House.

We Remember in our Prayers

Ardith Westegard, recovering at home

Amy Altman recovering from surgery

*Eric Swarm, grandson of Dave and Ines Kosen recovering
 from burns*

*Cory Pauling, son of Bob and Mary Pauling recovering from a car
 accident*

Gary Meier, father of Shane Meier

Mitch Voehl, son of Lila Voehl, recovering from surgery

Clay Salzwedel, recovering from an eye surgery

Dakato Schmid, recovering from surgery

Immanuel Lutheran School looking for an elementary teacher

*Our residents at Colonial Manor, Valley View, Meadows and
 Golden Horizons in Worthington, Keelson Harbour in Spirit
 Lake, Accura HealthCare in Spirit Lake, Pathstone in
 Mankato, Good Sam in Jackson, Temperance Lake Ridge in
 Sherburn, Accura HealthCare in Milford*

*Glen Crowley, nephew of Delores Janssen; Marcus Lere, grandson
 of Joyce Bretzman; Syd Malchow; Carol Olson, from
 Wisconsin; Denny Daberkow; Duwayne Hoffman, father of
 Tracey Beeck; Steve Hall; Jim Salentiny, uncle of Mark
 Freking; dealing with cancer*

Brent Baumann, brother of Myleen Swanson and LaNell Rossow;

*Teresa Chonko, niece of Marie Kruse; Curt Gates, brother-in-law of Miles Voehl (Lila's son), dealing with health issues
Ryan Dahl, son-in-law of Kevin and Dana Schmid, deployed
All those affected by COVID-19
First Responders
Our Missionaries in the Field
Our Country and Our Military*

WE WELCOME all of our guests and visitors this weekend. We invite you to visit us again. If you have no church home and would like to make Immanuel your church home, please speak to Pastor Beukema or to one of the Elders at the end of the service.

IF YOU ARE IN NEED OF PASTORAL CARE you may call the church office at 507-662-5718, Pastor Beukema at 715-614-4123, or speak to one of the elders.

THIS WEEK AT IMMANUEL

Sunday, June 12

8:30 AM	Worship
8:30 AM	Facebook Live Worship Service
12:30 PM	SW Broadstream Worship Service
7:00 PM	SW Broadstream Worship Service

Monday, June 13

9-11:30 AM	VBS
7:00 PM	Worship

Tuesday, June 14

9-11:30 AM	VBS
------------	-----

Wednesday, June 15

9-11:30 AM	VBS
------------	-----

Thursday, June 16

9-11:30 AM	VBS
------------	-----

Sunday, June 19

9:00 AM	Worship
8:30 AM	Facebook Live Worship Service
12:30 PM	SW Broadstream Worship Service
7:00 PM	SW Broadstream Worship Service

Monday, June 20

NO Worship