



**“BEHOLD,  
YOUR  
KING  
IS COMING  
TO YOU.”**

**MATTHEW 21:5, ESV**

## *Palm and Passion Sunday*

Immanuel Lutheran Church - LCMS

Lakefield, Minnesota

March 24, 2024

### **Procession**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy

City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Choir**

*Let the Rocks Cry Out*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

**P** The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written,

“Fear not, daughter of Zion;  
    behold, your king is coming,  
    sitting on a donkey's colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## Hymn: 441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text and tune: Public domain

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Sunday School Choir

*Hosanna!*

## Old Testament Reading

*Zechariah 9:9–12*

- <sup>9</sup> Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.
- <sup>10</sup> I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.
- <sup>11</sup> As for you also, because of the blood of my covenant with  
you,  
I will set your prisoners free from the waterless pit.
- <sup>12</sup> Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

**P** This is the Word of the Lord.     **C** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Ps. 111:9a*

**P** Christ entered once for all into the holy places

**C** by means of his own blood, thus securing an eternal redemption.

**P** Therefore he is the mediator of a new covenant,

**C** so that those who are called may receive the promised eternal inheritance.

**P** He sent redemption to his people;

**C** he has commanded his covenant forever.

## Epistle

*Philippians 2:5–11*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ

Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.      **C** **Thanks be to God.**

**Verse**

*Philippians 2:8b*

*spoken by all:* **He humbled himself by becoming obedient to the point of death, even death on a cross.**

**Holy Gospel**

*St. Mark 14:26—15:47*

**P** The Holy Gospel according to St. Mark, the fourteenth and fifteenth chapters.

**C** **Glory to You, O Lord.**

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup> And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’” <sup>28</sup> But after I am raised up, I will go before you to Galilee.” <sup>29</sup> Peter said to him, “Even though they all fall away, I will not.” <sup>30</sup> And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” <sup>31</sup> But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same. <sup>32</sup> And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.” <sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.” <sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it

were possible, the hour might pass from him. <sup>36</sup> And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” <sup>37</sup> And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour?”

<sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup> And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going; see, my betrayer is at hand.”

<sup>43</sup> And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders.

<sup>44</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup> And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup> And they laid hands on him and seized him. <sup>47</sup> But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup> And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.” <sup>50</sup> And they all left him and fled.

<sup>51</sup> And a young man followed him, with nothing but a linen cloth about his body. And they seized him, <sup>52</sup> but he left the linen cloth and ran away naked.

<sup>53</sup> And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. <sup>54</sup> And Peter had followed him at a distance, right into the courtyard

of the high priest. And he was sitting with the guards and warming himself at the fire. <sup>55</sup> Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. <sup>56</sup> For many bore false witness against him, but their testimony did not agree. <sup>57</sup> And some stood up and bore false witness against him, saying, <sup>58</sup> “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’ ” <sup>59</sup> Yet even about this their testimony did not agree. <sup>60</sup> And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?” <sup>61</sup> But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup> And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” <sup>63</sup> And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup> You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death. <sup>65</sup> And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

<sup>66</sup> And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup> and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup> But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup> And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup> But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup> But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup> And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to

him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

<sup>15:1</sup> And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup> And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>3</sup> And the chief priests accused him of many things. <sup>4</sup> And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” <sup>5</sup> But Jesus made no further answer, so that Pilate was amazed.

<sup>6</sup> Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup> And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup> And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup> And he answered them, saying, “Do you want me to release for you the King of the Jews?”

<sup>10</sup> For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup> But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup> And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” <sup>13</sup> And they cried out again, “Crucify him.” <sup>14</sup> And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” <sup>15</sup> So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

<sup>16</sup> And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. <sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup> And they began to salute him, “Hail, King of the Jews!” <sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup> And when they had



mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup> And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup> And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it.

<sup>24</sup> And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.

<sup>25</sup> And it was the third hour when they crucified him. <sup>26</sup> And the inscription of the charge against him read, “The King of the Jews.” <sup>27</sup> And with him they crucified two robbers, one on his right and one on his left. <sup>29</sup> And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, <sup>30</sup> save yourself, and come down from the cross!” <sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. <sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

<sup>33</sup> And when the sixth hour had come, there was darkness over the whole land until the ninth hour. <sup>34</sup> And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” <sup>35</sup> And some of the bystanders hearing it said, “Behold, he is calling Elijah.” <sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” <sup>37</sup> And Jesus uttered a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

<sup>40</sup> There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

<sup>42</sup> And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup> And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup> And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where he was laid.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Nicene Creed**

*LSB 158*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

**being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to  
the Scriptures**

**and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and  
apostolic Church,**

**I acknowledge one Baptism for the remission  
of sins,**


**and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

# Hymn: 442 All Glory, Laud, and Honor

*Refrain*




All glo - ry, laud, and hon - or To You, Re-deem-er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text and tune: Public domain

## Sermon

### Prayer of the Church

*Petitions conclude:*

**P** . . . Lord, in Your mercy, **C** hear our prayer.


*Final petition concludes:*

**P** . . . one God, now and forever.

**C** Amen.

### Offering and Offertory

*LSB 159-160*



**C** What shall I ren - der to the Lord for all His ben - e - fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will

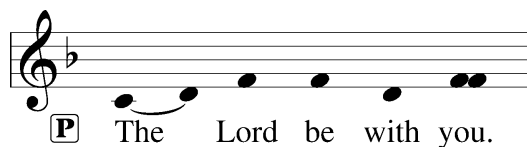


call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

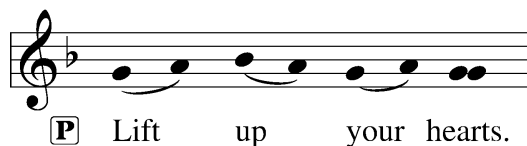
*LSB 160*



**P** The Lord be with you.



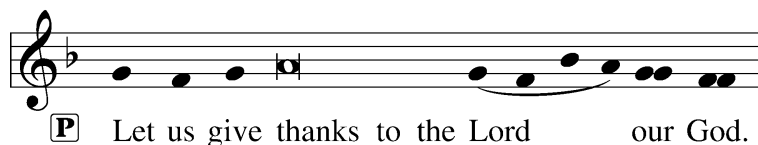
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear

our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy

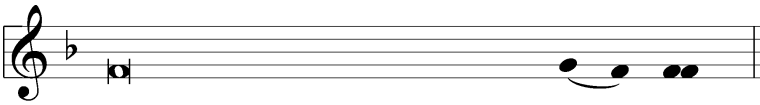
cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Pax Domini

*LSB 163*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution Hymns

Hymn: 685 Let Us Ever Walk With Jesus

Hymn: 636 Soul, Adorn Yourself with Gladness

Hymn: 438 A Lamb Goes Uncomplaining Forth

Hymn: 634 The Death of Jesus Christ, Our Lord

## Post-Communion Canticle: 165 Nunc Dimittis

*note: For Palm and Passion Sunday, the “Nunc Dimittis” concludes after the words “and the glory of Your people Israel.”*

Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

## Closing Hymn: 442 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strømme, 1856-1921, alt.

Tune: Johann Balthasar König, 1691-1758

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## Postlude

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## **Assisting with the Service**

*Preacher Rev. John Schuetz*

*Elder Luke Henning*

*Organist Jayson Matasovsky*

*Acolyte Maddox Boogerd & Simeon Peterson*

*Usher Leann Henning & Alexa Henning*

## **We Remember in our Prayers**

*Rev. Brian Wright as he considers the Call to Immanuel and his current Call to Christ Lutheran Church in Cairo, NE*

*Chuck Bergmann hospitalized*

*LaVonne Larsen recovering at Colonial Manor*

*Shelley Pohlman undergoing surgery*

*Carol Frantsen diagnosed with cancer and recovering from surgery*

*Lloyd Steffen hospitalized*

*Mary Pauling recovering from surgery*

*Esther Cornelius in Hospice*

*Camila Beeck, infant daughter of Travis and Nereyda Beeck, hospitalized in the NICU*

*Immanuel in the Call process for a Kindergarten teacher*

*Our residents at Colonial Manor, Valley View, Meadows and Golden Horizons in Worthington, Good Sam in Jackson, Accura HealthCare in Milford, Pine View in Windom*

*Paul Spoo, Bruce Bakalyar, Ines Henning, Trudy Malchow, Sarah Burch, Denny Laabs, Darlene Stender, Inez Kosen, Merlyn Rossow, Betty Hage, Berniece Kolander, Bev Hall, dealing with health issues*

*Pastor Dennis Brech, Lake Shetek; Darcie Follon, granddaughter of Bruce and Jan Bakalyar; Keith Buresch; Bethany Kolander, granddaughter of Doris Kolander; Shirley Crawmer, cousin of Danielle Rossow; Ben Byam, cousin of Mike Byam; Joyce Urmie, sister-in-law of Vickie Baumann; Stacey Dunker, mother of ILS student Janessa Dunker; Lori Koerselman, friend of Amy Altman; Pastor Ben Rucker; Mitch Voehl, son of*

*Lila Voehl; Marcus Lere, grandson of Joyce Bretzman;  
Denny Daberkow; Jim Salentiny, uncle of Mark  
Freking; dealing with cancer*

*Cailee Jo Pauling, granddaughter of Bob and Mary Pauling;  
Brent Baumann, brother of Myleen Swanson and LaNell  
Rossow; Charlotte Swarm, daughter of David and Inez  
Kosen; Pastor Travis Loeslie, Bethlehem Morristown;  
Rob Pohlman, son of Ken Pohlman; Jacob Boe, son of  
Rose Parrington; Curt Gates, brother-in-law of Miles  
Voehl (Lila's son), dealing with health issues*

*MLHS Northrop, in the Call process for a Principal*

*Our Missionaries in the Field*

*Our Country and Our Military*

**COMMUNION:** The Sacrament of the Lord's Supper is being offered to our confirmed communicants today and is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we truly receive, under the bread and wine, the body and blood of our Lord, Jesus Christ, through which we further truly receive the forgiveness of sins. Besides individually receiving Christ's gift of forgiveness in this Sacrament, all those who commune here make a confession of their unity in the faith as it is believed and taught in our Lutheran Church – Missouri Synod and in this congregation. Therefore, if you are not a confirmed communicant member, in good standing, of a Lutheran Church - Missouri Synod congregation, we kindly ask that you respect our beliefs and refrain from coming to the altar to receive the Sacrament until you have had an opportunity to speak with Pastor.

**A CALL** was extended to Rev. Brian Wright after the voters meeting on Sunday, February 25th. Please pray for Pastor Wright and his family as he considers the Call to serve us here at Immanuel and his current Call to Christ Lutheran Church in Cairo, NE. Pray that the Lord would guide him in his decision.

**WE WELCOME** all of our guests and visitors this weekend. We invite you to visit us again. If you have no church home and would like to make Immanuel your church home, please speak to Pastor or one of the Elders at the end of the service.

**OFFERING:** We have resumed passing the offering plate during the worship service. This started with our Midweek Lent service on March 21st.

**RESCHEDULED: LIONS PALM SUNDAY BREAKFAST** is NOW Sunday, April 7th, from 9:00-12:30 at the Lakefield American Legion. Pancakes, ham, and eggs will be served. Cost is \$10 adults, \$5 youth ages 5-12, and free for youth ages 4 and under.

### **IMMANUEL LUTHERAN SCHOOL NEWS**

- ILS Chess Tournament was held on 3/16. We had 30 players, 15 of them were ILS students.
- Last Day of the 3rd Quarter is Friday 3/22.
- Chapel Offerings for the 3rd Quarter totaled \$410.57 and will be given to Hearts for Jesus Furnishing a Garuna Christian School in Siem Reap, Cambodia, and also providing transportation for the students.
- NO SCHOOL – EASTER BREAK – 3/27 through 4/1

**LENTEN DEVOTIONS** from Lutheran Hour Ministries are available. This year's devotions are titled "Lamb of God". Both regular and large print copies can be found on the welcome center in the narthex. Please help yourself to a copy.

**HELP WANTED:** Immanuel Lutheran School is hiring 2 teachers for the 2024-2025 school year. One position is a full-time teacher for Kindergarten, 1st grade, or 2nd grade. The other position is a Flex teacher for 3rd-8th grade English Language Arts, Math, Science, and Social Studies. The flex teacher may be part-time or full-time depending on the needs of the school and the applicant. We are prayerfully seeking highly motivated Christian educators to help further our mission of equipping and encouraging students with Christian values as they impact the world around them now, and in the years to come. Teachers will join a dedicated, dynamic and experienced team of inspirational classroom leaders. Qualifications include a Bachelor of Education (either Early Childhood or Elementary), Minnesota licensure, agreement with the beliefs and practices of Immanuel Lutheran Church and School and the Lutheran Church Missouri Synod, experience in a classroom setting, strong organizational and teamwork skills, sound written and verbal communication skills, effective use of technology as a teaching tool, and a good understanding of general elementary curriculum and developmental milestones. Immanuel Lutheran School prides itself on offering excellent working conditions to its employees including professional development, a family atmosphere, and encouragement. Salary and benefits will be determined based on synodical guidance and regionally comparable compensation. Please send a letter of introduction, your resume and two letters of recommendation by Wednesday, April 3rd @ 4:00 p.m. to Mr. Dean Jennissen, Principal: [ilsprincipal@immanuelakefield.com](mailto:ilsprincipal@immanuelakefield.com)

**SUBMISSIONS FOR THE MONTHLY NEWSLETTER** need to be turned in to Amy in the office by March 25th.

**EASTER AND CONFIRMATION CARDS  
ARE NOW AVAILABLE AT THE BOOKSTORE**

**IF YOU ARE IN NEED OF PASTORAL CARE** you may contact Pastor McDonald directly (507-993-1113 or [mcdonald.david66@yahoo.com](mailto:mcdonald.david66@yahoo.com)), Amy in the church office (507-662-5718 or [immanuel@immanuellakefield.com](mailto:immanuel@immanuellakefield.com)), or speak to one of the elders. This includes visits, prayer requests, communion for home bound members, among others. Pastor McDonald is our administrative vacancy pastor.

**WORTHINGTON HY-VEE SHOP-N-SHARE FUNDRAISER:**

Immanuel Lutheran School is doing a Shop-N-Share fundraiser at the Worthington Hy-Vee March 22nd-24th. How can you participate in the fundraiser? Shop at Hy-Vee in the 3 day time frame and give the Shop-N-Share form to the cashier when you are checking out. The cashier will fill in the total and sign it. You will need to sign it as well. Hy-Vee will donate 5% of sales from those shopping with the forms to Immanuel Lutheran School. Forms may also be used if placing an Aisles Online order. Make a note that it supports “Immanuel Lutheran School, Lakefield Shop-N-Share” and give them the form at pick-up. The Shop-N-Share forms are on the welcome center in the narthex. They are good at the Hy-Vee in Worthington only from March 22nd-24th. Hy-Vee is located at 1235 Oxford Street in Worthington.

**CAMP INVENTION** will once again be here at Immanuel this summer! It will be June 10th-13th from 8:00-4:00. The theme for this year’s STEM camp is “Illuminate”. Campers will investigate the science of sports ball design and personalize their own light up board, create a customized Glow Box, explore water-based technology while engineering a tiny house with crops, plus mold and transform their own unique inventions. Register online for camp at [invent.org/camp](http://invent.org/camp). Cost for camp is \$270. Save \$25 when you register by March 27th using code: FUN25. Camp is for students entering grades 1-6 in fall 2024.

**GIVING STATEMENTS** for 2023 are ready. Please write your name on the sign-up sheet on the window in the narthex if you would like one or give Amy in the church office a call at 507-662-5718. Statements can then be picked up from the welcome center in the narthex or mailed out.

**CHURCH ANSWERING MACHINE:** I am not able to retrieve messages off the answering machine right now. You can still call the church and school, but if I don't answer, please do not leave a message. Feel free to email me (immanuel@immanuellakefield.com) or call/text my cell (507-329-7464).  
Thanks, Amy

**NO MONDAY EVENING SERVICES** will be held during Lent (through March 25th) or the Monday after Easter (April 1st).

**NEW PORTALS OF PRAYER** for April through June are available on the welcome center in the narthex in both regular and large print. Please help yourself.

**HOLY WEEK CONCERT "SEVEN LAST WORDS"** is on Saturday, March 30th, at 5:00 p.m. at Living Christ Lutheran Church, 820 Lake Drive, Chanhassen.

**EASTER EGG HUNT** for all ages through 2nd grade is on Tuesday, March 26th at the JCC Middle School. Registration is in the commons at 5:30 p.m. Bring your camera to get a picture with the Easter Bunny.





# *LWML Spring Rally*

**OUR REDEEMER LUTHERAN CHURCH**  
**101 KIMBALL AVE., JACKSON**  
**SATURDAY, APRIL 6**  
**9:00 a.m. with an 8:30 registration**  
**Cost is \$5**

- ⇒ Speaker Phil Zielke of Phil's Friends, an organization that provides Christ-centered support to cancer patients.
- ⇒ Gifts from the Heart collected for Phil's Friends "Care Packages". LWML is collecting new and unused items for these Care Packages for ADULTS:

- Blankets: Rolled throw, fleece-tied, crocheted
- Lotion: Fragrance-free; 5 oz. or smaller
- Decks of Playing Cards
- Puzzle Books
- Biotene: 6 oz. or smaller
- Hats: Knitted, crocheted, baseball, etc.
- Gift Cards: to purchase needed items
- Fuzzy Socks: women's only
- Journals: size 5x7, not spiral bound
- Soft Bristle Toothbrushes
- Toothpaste: 5 oz. or less

A collection box is located in the narthex.

- ⇒ Attendees will be coloring cards to include in the Care Packages. (bring your own colored pencils)
- ⇒ Closing with Lunch

**RSVP to Paula Hakes by April 1st**  
if attending: paulakhakes@gmail.com

**"I needed clothes and you clothed me.**  
**I was sick and you looked after me."**  
~ Matthew 25:36



**THIS WEEK AT IMMANUEL...**

*Sunday, March 24*

*Palm Sunday*

9:30 AM *Sunday School*

9:30 AM *Youth Group Bible Study*

9:30 AM *Bible Class*

10:45 AM *Worship with Communion*

10:45 AM *Facebook Live Worship Service*

12:00 PM *Board of Finance Meeting*

12:30 PM *SW Broadstream Worship Service*

7:00 PM *SW Broadstream Lent Service*

*Wednesday, March 27*

*NO SCHOOL*

6:10 PM *Immanuel Ringers*

6:30 PM *Board of Ed Meeting*

6:30 PM *Board of Trustees Meeting*

7:10 PM *Choir*

*Thursday, March 28*

*Maundy Thursday*

*NO SCHOOL*

4:00 PM *Worship with Communion*

*Friday, March 29*

*Good Friday*

*NO SCHOOL – OFFICES CLOSED*

4:00 PM *Worship*

*Sunday, March 31*

*Easter*

10:45 AM *Worship with Communion*

10:45 AM *Facebook Live Worship Service*

12:30 PM *SW Broadstream Worship Service*

7:00 PM *SW Broadstream Lent Service*

*Monday, April 1*

*NO SCHOOL – OFFICES CLOSED*

*NO WORSHIP SERVICE*

*Wednesday, April 3*

8:20 AM Chapel  
 2:10 PM Confirmation  
 6:10 PM Bell Ringers  
 7:10 PM Choir

**POINTS OF INFORMATION March 17, 2024**

<i>Current Fund received this past week.....</i>	<b>\$8,500</b>
<i>    Needed each week.....</i>	<b>\$15,170</b>
<i>Non-Budget Giving</i>	
<i>    Lent Supper (to Lift/Handicap Bathrooms).....</i>	<b>\$114</b>
<i>    Building.....</i>	<b>\$30</b>
<i>    Video Ministry.....</i>	<b>\$25</b>
<i>Memorials given in memory of</i>	
<i>    Caroleen Grein Kelly to Lift/Building.....</i>	<b>\$500</b>
<i>    Adele Hage to Immanuel Church.....</i>	<b>\$75</b>
<i>Current Fund needed for February.....</i>	<b>\$62,396</b>
<b><i>Offering Received in February.....</i></b>	<b>\$29,781</b>
<b><i>+ Tuition Received in February.....</i></b>	<b>\$5,101</b>
<b><i>= Current Fund Total February.....</i></b>	<b>\$34,882</b>
<i>Worshipping on Lent 3/13: 171</i>	
<i>Worshipping on Sunday 3/17: 118</i>	
<i>If you have any questions, please call Jesse Ackermann</i>	

Wondering where you can watch this service?

1. Facebook: “Immanuel Lutheran Church” on Sundays at 8:30 a.m. or any time after.
2. YouTube: “Immanuel Lutheran Church and School Lakefield” on Sundays at 8:30 a.m. or any time after.
3. Southwest Broadband Stream TV channel 70 on Sundays at 12:30 p.m. and 7:00 p.m.

*Holy Week  
Worship Services*

*Maundy Thursday*

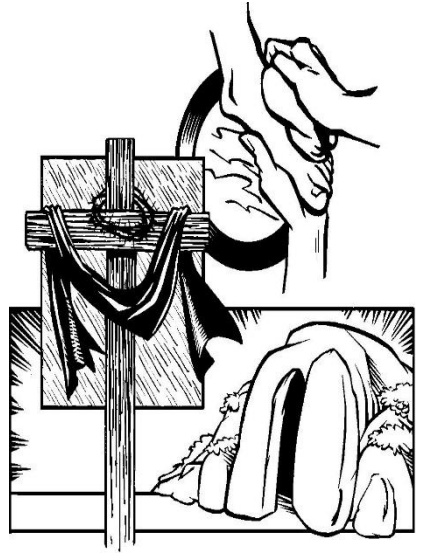
March 28 at 4:00 p.m.

*Good Friday*

March 29 at 4:00 p.m.

*Easter Sunday*

March 31 at 10:45 a.m.



Immanuel Lutheran Church and School  
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507-662-5718

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[immanuel@immanuellakefield.com](mailto:immanuel@immanuellakefield.com)